

Decade of Availability

Prophetic Healing: What's in a Name?

Church: *Being to others*

What He has been to us!

The Church as it was meant to be in Acts is made up of people who were led of the Spirit.

Introduction to 'prophetic' healing: We are using the term 'prophetic' to mean spontaneous, Spirit led action or speech that brings God into a person's life. According to Acts 2:17-18 this activity of the Spirit is for all believers.

A. What I Have I Give Acts 3:1-6 (See Message 1)

B. The Power of A Name Acts 3:6-11; 16 (Message 2)

When Peter and John are brought before the religious leaders they were asked:

"By what power or by what name have you done this?"
Acts 4:7 (NKJV)

1. The Lame Man's Name



-Was lame from birth—he is now over 40 Acts 4:22
-He was carried everywhere—had never taken a step
-Often we are defined by what we and others see as limitations. Yet **Nick Vujicic's** life theme is **"From No Limbs to No Limits."**
-***God did not make a mistake when He made you.*** You are His wonder. See Psalm 139

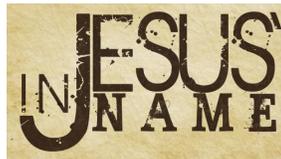
2. The Name's of Peter and John

-Jesus gave Peter his name
Matt 16:18 "The Rock"
-John and his brother James were the 'son's of thunder' Mark 3:17
-Peter, James and John were part of Jesus' inner circle
-John had a temper and Peter had pride issues
-They were apostles—sent ones
-Their names and titles did not carry any authority
-***What does your name mean to you and others?***



3. The Name of Jesus

- "Just mention my name..." See this in Matt 26:18 and Mark 11:3
- "And these signs shall follow them that believe; In my name they will..." Mark 16:17-18
- Jesus name is found 33 times in the book of Acts
- Why is His name the most often used 'curse' word?



"...and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." Acts 4:29-30 NKJV

-***How are you using Jesus NAME?***

C. The Cross and the Tomb Acts 3:11-16 (Message 3)

Acts 3:1-16 (NKJV)

1 Now Peter and John went up together to the temple at the hour of prayer, the ninth hour. **2** And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; **3** who, seeing Peter and John about to go into the temple, asked for alms. **4** And fixing his eyes on him, with John, Peter said, "Look at us." **5** So he gave them his attention, expecting to receive something from them. **6** Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk."

7 And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. **8** So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God. **9** And all the people saw him walking and praising God. **10** Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. **11** Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed.

12 So when Peter saw it, he responded to the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk? **13** The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. **14** But you denied the Holy One and the Just, and asked for a murderer to be granted to you, **15** and killed the Prince of life, whom God raised from the dead, of which we are witnesses. **16** And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.